PEGASUS ASSETS RECONSTRUCTION PRIVATE LIMITED

55-56, 5th Floor, Free Press House, Nariman Point, Mumbai - 400 021. Phone No : 022 - 6188 4700
Email : sys@pegasus-arc.com URL : www.pegasus-arc.com
Acting in its capacity as Trustee of Pegasus Group Three Trust III

ADDENDUM

he public notice for E-auction sale dated 06/08/2019 in respect of the I/s. N. K. Jewellers published on 20/07/2019 in The Free Press Journal, landard and Navshakti at Mumbai, it is hereby notified that the date of le of the property fixed on 06/08/2019 mentioned in the said notice stands 05/09/2019 between 11.00 am to 1.00 pm and last date for the submission of is extended to 04/09/2019 till 4.00 pm whereas all other terms and conditions ntents mentioned in the said notice remains unchanged.

Sd/-
bai AUTHORIZED OFFICER
2019 Pegasus Assets Reconstruction Private Limited
(Trustee of Pegasus Group Three Trust III)

Union Bank of India

dress-Mahapragya Public School Bldg,32, Dadi Seth Agyari Lane , Kalbadevi Road, Mumbai-400002.
2-22424399; 22408850;22408921, **Fax No**: - 022-22409050
Email – cbskalbadevi@unionbankofindia.com

ON SALE NOTICE (for sale of immovable properties)

le Notice for Sale of Immovable Assets under the Securitisation truction of Financial Assets and Enforcement of Security 2002 read with proviso to Rule 8 (6) of the Security Interest t) Rules, 2002

reby given to the public in general and in particular to the and Guarantor (s) that the below described immovable rtgaged/charged to the Secured Creditor, the Physical f which has been taken by the Authorised Officer of Union Kalbadevi Branch, Mahapragya Public School Bldg,32, Dadi Lane , Kalbadevi Road, Mumbai 400002, Secured Creditor, n "As is where is", "As is what is", "Whatever there is" and acourse basis" on **07-09-2019**, for recovery of Rs. 0.46/- (Rupees Thirty One Crores Fifty Three Lakh Six re Hundred and Seventy and Forty Six Paise only) as on nd further interest at contractual rate & cost from 01.08.2019 Bank of India, Secured Creditor from M/s Indospin Filati Limited d Mr. Ashok Kumar Vijayraj Pandya (Director/ Guarantor), mar Vijayraj Pandya (Director / Guarantor) Mr. Yogeshkumar a (Director /Guarantor)and Mr. Lalitkumar Shankarlal Pandya. rantor) The reserve price will be Rs. 79,05,000/- (Rupees Lakhs Five Thousand Only) and the earnest money deposit 0,500/- (Seven Lakh Ninety Thousand Five Hundred Only).

RT DESCRIPTION OF PROPERTY WITH KNOWN ENCURMBRANCES, IF ANY)

and parcels comprised in Flat No A/301, admeasuring 465 rea on the 3rd floor of building in the name and style of d on Plot of land bearing S No 21H no 12 corresponding to Revenue Village Eksar, taluka Borivali, 400092, Bombay ct being original Plot no 151, under TP Scheme no III, Borivali of Maharashtra held in the name of Lalit Kumar S Pandya hkumar V Pandya and Bounded as follows: On the North On the South :Vishnu Priya Building, On the East :Vasantrao ; On the West : labh Apartment

known to the Secured Creditor :Nil

s and conditions of sale, please refer to the link provided in or's website i.e., www.unionbankofindia.co.in bidder may bsite **https://ubi.auctiontiger.net.**

19 **Authorised Officer**
Union Bank of India

30 DAYS SALE NOTICE UNDER RULE 8(6)/Rule 9(1) TORY INTEREST (ENFORCEMENT) RULES 2002

e treated as notice u/r 8(6)/Rule 9(1) of Security Interest Rules, 2002 to the borrower/s and guarantor/s of the said olding of E-Auction Sale on the above mentioned date.

ENTAL BANK OF COMMERCE

(A Govt. of India Undertaking)
r Office: MSME Cluster Mumbai -Western Suburb Monarch Co.-op. Hsg. Society Thakur Complex, Kandivali(East), Mumbai-400101
022-28543878, 28543879, 28543880,28543881

7 / /2019-20 **Date: 01.07.2019**

CE UNDER SECTION 13(2) OF THE SECURITIZATION CONSTRUCTION OF FINANCIAL ASSETS AND CEMENT OF SECURITY INTEREST ACT, 2002

AUTORIDERS FINANCE LIMITED

Regd. Office: 125 / 126, Maharaja Complex, Nehru Road, Shirpur 425405, Dhule Dist. Maharashtra.
Tel: 022-4276 6666
CIN: L51900MH1985PLC035433

NOTICE

Pursuant to regulation 29 read with regulation 47 of SEBI (LODR) Regulations, 2015, notice is hereby given that the meeting of the Board of Directors of the Company will be held on Tuesday, 13th August, 2019 at the registered office to consider, approve and take on record the unaudited financial results for the quarter ended 30th June, 2019 and any other business(s) as per the discretion of Board of Directors.

The Notice is available on the Company's website at www.autoridersfinance.co.in and on the website of stock exchanges, www.bseindia.com and www.nseindia.com respectively.

For Autoriders Finance Ltd.
Sd/-
Place: Shirpur Sneha Rathi
Date: 05.08.2019 Company Secretary

NUTRAPLUS INDIA LTD.

CIN: L24230MH1990PLC055347
Regd. Office: Plot No. N-92, MIDC - Tarapur, Boisar, Palghar - 401 506
Fax No.: 022-674 00988
Website: www.nutraplusindia.com
Email id: nutraplus@gmail.com

NOTICE

Pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, Notice is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on **Wednesday, 14th August, 2019** at its corporate office to inter alia consider and approve the un-audited financial results of the Company for the first quarter ended 30th June, 2019. For more details please visit the website of the Company i.e. www.nutraplusindia.com and the Stock Exchange where the shares of the Company are listed i.e. www.bseindia.com.

For Nutraplus India Limited
Sd/-
Mukesh Naik
Place: Mumbai **Managing Director**
Date: 03.08.2019 **DIN No. : 00412896**

Chromatic India Limited

Registered Office: 207, Vardhaman Complex Premises Co.op.Soc. Ltd., L.B.S. Marg, Vikhroli (West), Mumbai - 400083.
Email: chromatic@mtnl.net.in
Tel : 022 22875661 **Website:** www.chromatic.in
CIN: L99999MH1987PLC044447

NOTICE

NOTICE is hereby given, pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligation and Disclosure Requirements), Regulations 2015, that a meeting of the Board of Directors of the Company will be held on Wednesday, August 14th, 2019 at the registered office of the Company, to approve, inter alia, the Company's Un-audited Financial Results for the quarter June 30, 2019 and any other business(s) as per the discretion of the Board of Directors.

The intimation is also available on website of Company at http://www.chromatic.in/ as well as on the website of National Stock Exchange of India Limited at http://www.nseindia.com/ & BSE Limited at http://www.bseindia.com.

By Order of the Board of Directors,
For Chromatic India Limited
Sd/-
Date: 05.08.2019 Roshni Shah
Place: Mumbai Company Secretary

KOTAK MAHINDRA BANK LTD.

Registered Office: 27BKC, C27, G Block, Bandra Kurla Complex, Bandra(E), Mumbai 400051, **Branch office :**Vinay Bhavya Complex, 5th Floor, CST Road, Santacruz East, Mumbai-400098

POSSESSION NOTICE (for immovable property)

(As per Appendix IV read with Rule 8 (1) of theSecurity Interest (Enforcement) Rules, 2002)

Whereas,

The undersigned being the Authorised Officer of the Kotak Mahindra Bank Ltd. a banking company within the meaning of the Banking Regulation Act, 1949 having it's Registered Office at 27BKC, C 27, G Block, BandraKurla Complex, Bandra (E), Mumbai 400 051 and branch office at Vinay Bhavya Complex, 5th Floor, CST Road, Santacruz East, Mumbai-400098 under Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 ("SARFAESI Act") and in exercise of the powers conferred under sections 13(2) and 13 (12) read with Rule 8(1) of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice dated 15th March 2019 which was undelivered therefore the same came to be published in two Leading newspapers namely Active Times And Mumbai Lakshyadeep thereby calling upon the parties **1. Sangita Rajendra Shirsath (Borrower)** Having Address At: 2501 Signia Oceans Tower Plot No 7 8 Sector 10 A Next To D Mart Airoli 400708 Navimumbai. **2. Mr Rajendra K Shirsath (Co-borrower)** Having Address At: 2501 Signia Oceans Tower Plot No 7 8 Sector 10 A Next To D Mart Airoli 400708 Navimumbai. **3. Mr Gaurav Rajendra Shirsath (Co- Borrower)** having Address At: 2501 Signia Oceans Tower Plot No 7 8 Sector 10 A Next To D Mart Airoli 400708 Navimumbai. S R Salons Inc (Co- Borrower) Having Address At: Shop No 4 Plot 4 5 6 8 7 Secto Yash Paradise Chsl Airoli Navi Mumbai 400708 Mumbai to repay the amount mentioned in the notice being Rs. 296,29,389.58 towards HF-37388513 And Rs. 20,34,427.42towards 37390419 aggregating to Rs. 3,16,63,816.9 (Three Crore Sixteen lakh Sixty Three Thousand Eight Hundred and Sixteen and Nine paise) as on 15th March 2019 together with further interest and other charges thereon at the contractual rates upon the footing of compound interest from 16th March 2019 till it's actual realization ("Outstanding amount") within 60 days from the date of publication of the said Demand Notice. The aforementioned Borrower/Co Borrower having failed to repay the amount, notice is hereby given to the Borrower/ Co Borrower and the public in general that the undersigned has taken Symbolic possession of the property described herein below in exercise of powers conferred on him / her under Section 13(4) of the SARFAESI Act read with Rule 8 of the above said Rules on this 3st Day of July of the year 2019.

The Borrower/ Co Borrower mentioned herein above in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the KOTAK MAHINDRA BANK LIMITED, having branch address at Vinay Bhavya Complex, 5th Floor, CST Road, Santacruz East, Mumbai-400098, for an amount of Rs. 3,16,63,816.9 (Three Crore Sixteen lakh Sixty Three Thousand Eight Hundred and Sixteen and Nine paise) as on 15th March 2019 together with further interest and other charges thereon at the contractual rates upon the footing of compound interest and substitute interest, incidental expenses, costs and charges etc. due from 16th March 2019 till the date of full repayment and / or realization.

DESCRIPTION OF THE IMMOVABLE PROPERTY:

All That Piece And Parcel of Flat No.2501 Signia Oceans, Plot No.07 & 08, Navimumbai, Sector-10A, Near D-Mart, Airoli, Navi Mumbai, Maharashtra- 400708.

Date: 06-08-2019 **Sd/-, (Authorized Officer),**
Place: Mumbai **Kotak Mahindra Bank Ltd.**

POST & TELEGRAPH STAFF MITRA MANDAL CO-OP. HOUSING SOCIETY LTD.

(Reg NO BOM / HSg / 4670 / 75)
Regd Address Plot No. 53/54. Bamanpuri Kondivita Village, Andheri (East), Mumbai 400 099
Correspondence Address Plot No 53/54 Tarun Bharat Chakala, Andheri (East). Mumbai - 400 099

No P & T/29/14 3rd August, 2019

NOTICE

The notice is hereby given that 41st Annual General Body Meeting of the society will be held on 25th August 2019 (Sunday) at 11 00 am at **Nityanand Hall. Municipal School opp. Garwaray Company, Andheri Sahar Road, Andheri (E) Mumbai-400 069** to transact the following agenda.

AGENDA

1. To read and confirm the minutes of 40th Annual General Body meeting held on 02-09-2018.
2. To receive and adopt the Annual Report of the Managing committee's working and to approve and appraise "Income 8 Expenditure Account" for the period 1st April, 2018 to 31st March, 2019 and "Balance Sheet" duly audited for the year ending March, 2019. with Internal Auditor's report.
3. To ratify the transfer and transmission cases during the year 2018-19.
4. To appoint Internal Auditor for the year 2019-20 i.e. for the period from 1st April 2019 to 31st March 2020 and fix his remunerations.
5. To appoint Statutory Auditor for the period 2019 - 2020 and fix his remunerations.
6. To consider any other matter with the permission of the chair.

(Usha Raut) **(Ashok Kudtarkar)**
Chairperson **Hon Secretary.**

N. B.

1. The adjourned meeting for want of quorum will be held after half an hour on the same date and same venue and will transact the same agenda when the quorum will not be required.
2. The books of account and other relevant records will be made available in society's office at Society's site, 1st floor. Chakala, **Andheri (East), Mumbai 400 099**, for inspection on 16th and 17th August, 2019 between 5:00 PM to 7:00 PM. The members should send their queries if any, in writing, on the statement of accounts and annual report to Hon. Secretary before 21st August, 2019 to facilitate ease in the AGM to conclude decision on this agenda.
3. Only members and in their absence associate members will be entitled to attend the Meeting and participate in the proceedings.

C. C. To:
1. The Registrar of the Co-Operative Society, K-East Ward.
2. The Housing Federation of Mumbai District.